

# Netaji Subhash Chandra Bose Govt. Girls PG College, Aliganj Lucknow

## Details for IQAC/NAAC YEAR (2019-20)(2020-21)

**Name : DR SHWETA BHARDWAJ**

**Department : EDUCATION**

**COMMITTEE ASSIGNED and POSITION HELD**

SN	COMMITTEE	HEAD/MEMBER
1	E CONTENT	HEAD
2	STUDENT GRIEVANCE	HEAD
3	IQAC	MEMBER
4	PROCTORIAL BOARD	MEMBER
5	ALUMINI	MEMBER

### RESEARCH PUBLICATION IN THE JOURNALS (2019-20,20-21)

SN	SESSION	NUMBERS OF PAPERS	JOURNAL NAME	TOPIC and IMPACT FACTOR
1			NA	
2				
3				
4				
5				
6				

### BOOKS AND CHAPTERS IN EDITED VOLUMES/BOOKS PUBLISHED AND PAPERS PUBLISHED IN NATIONAL/INTERNATIONAL CONFERENCE PROCEEDING (2019-20),2020-21)

S N	PUBLICATION TYPE	SESSION	NUMBER PUBLISHED	PUBLISHER
1	BOOK	2020-	01	SWATI

		21	<a href="https://drive.google.com/file/d/1NdBR44PmWfFlgVf0sq1bqPG4fSVjA5Lf/view?usp=sharing">https://drive.google.com/file/d/1NdBR44PmWfFlgVf0sq1bqPG4fSVjA5Lf/view?usp=sharing</a>	ENTERPRISE S
S N	BOOK			
2	CHAPTER IN BOOK			
3	NATIONAL CONFERENCE PROCEEDING			
4	INTERNATIONAL CONFERENCE PROCEEDING			

PARTICIPATION IN SEMINAR/ CONFERENCE/ WORKSHOP AND SYMPOSIA (2019-20,2020-21)

SN	TYPE OF SEMINAR/CONFERENCE/WORKSHOP/SYMPOSIA	SESSION	NUMBER OF PAPER PRESENTED	ATTENDED AS RESOURCE PERSON (GIVE NUMBER)
1	INTERNATIONAL	NA		
2	NATIONAL			
3	LOCAL			
	NA			

PARTICIPATION IN ANY PROFESSIONAL DEVELOPMENT PROGRAMMES

SN	NAME OF PROGRAMME	SESSION	HELD AT	DATES AND DURATION
1	ORIENTATION	NA		
2	REFRESHER	SEVEN DAYS	UNIVERSITY OF	07 DAYS

		REFRESHER PROGRAM ON NATIONAL EDUCATION POLICY 2020	LUCKNOW	27 FEB TO 5 MAR 2021
3	FACULTY DEVELOPMENT PROGRAMME	NA		
4	SHORT TERM COURSE			

<https://drive.google.com/file/d/1HzKxNVoxoC3yrv7BLI0rYQ-unB5p8-ud/view?usp=sharing>

**1-Details of Value Education Programme (value education committee or department level programme)**

Sr.No.	Class	Activity/programme/lecture/	Date/Duration	No of Participants
1.				
		NA		

- Fill the information as per records and work accomplished by you.
- Fill N.A. if not applicable.
- Please attach photographs related to activities, if available.

**2-Details of Cultural Activities (cultural committee and department level( like fresher welcome or other)**

<b>Sr.No.</b>	<b>Date (From-To)</b>	<b>Name of Activity</b>	<b>Held at</b>	<b>Organizer/</b>	<b>No of Participants</b>
1.					

- Fill the information as per records and work accomplished by you.
- Fill N.A. if not applicable.
- Please attach photographs related to activities, if available.

### 3-Details of Parishadiya/Council/Activities

Sr.No.	Date (From-To)	Name of Activity	Held at	Organizer	No of Participants
1	12/3/21	POSTER COMPETITION	EDUCATION DEPARTMENT	DEPARTMENT COUNCIL	12
2	13/3/21	SPEECH COMPETITION	EDUCATION DEPARTMENT	DEPARTMENT COUNCIL	05
3	14/3/21	ESSAY COMPETITION	EDUCATION DEPARTMENT	DEPARTMENT COUNCIL	05

[https://drive.google.com/file/d/1\\_myPKPoZaKHXOwLSsNH35h27J-Uo7SyT/view?usp=sharing](https://drive.google.com/file/d/1_myPKPoZaKHXOwLSsNH35h27J-Uo7SyT/view?usp=sharing)

- Fill the information as per records accomplished by you.
- Fill N.A. if not applicable.
- Please attach photographs related to activities, if available.

#### 4- Details of Sports and cultural activities( sports and cultural committee)

Sr.No.	Date (From-To)	Name of sport/activity	Local/National/ International	Award/medal	Students participated	Name of Awardee Students
1.						

- Fill the information as per records accomplished by you.
- Fill N.A. if not applicable.
- Please attach photographs related to activities, if available.

**5- Details of Activities under Department: \_\_\_\_\_**

- Number of extension and outreach programmes conducted .Please mention if any collaboration with industry, community and Non-Government Organizations through NSS/ NCC/ Rovers Ranger or department level

Sr.No.	Title of activity	Date and duration	Collaborating Agency	Issue Addressed	No of Participants
1.	TRAINING SESSION FOR GOOGLE FORM CREATION	04 AUG 2020		ALL FACULTY MEMBERS MADE AWARE ABOUT CREATION OF GOOGLE FORMS	21
2	LECTURE ON CREATION OF E CONTENT	29 JULY 2030		ALL FACULTY MEMBER WERE TOLD ABOUT E CONTENT DEVELOPMENT	21
3	TRAINING OF FACULTY MEMBERS ON NEP 2020	12 AND 17 MAR 2021		FACULTY MEMBERS WERE MADE AWARE ABOUT NEP2020 AND DIFFERENT TSK ACCOMPLISHED BY STATATE GOVT FOR ITS IMPLEMENTATION	20

LINK FOR SN 1 AND 2 [https://drive.google.com/file/d/1uaMz\\_h\\_V-t-40P2UBehB1RZs6h2beU/view?usp=sharing](https://drive.google.com/file/d/1uaMz_h_V-t-40P2UBehB1RZs6h2beU/view?usp=sharing)

LINK FOR SN 3 [https://drive.google.com/file/d/1V8N3yZLL05ZiPRhVyQkFTCKFVOhS0\\_xx/view?usp=sharing](https://drive.google.com/file/d/1V8N3yZLL05ZiPRhVyQkFTCKFVOhS0_xx/view?usp=sharing)

- Fill the information as per records accomplished by you.
- Fill N.A. if not applicable.
- Please attach photographs related to activities, if available.

**6 - Awards and recognition received for extension activities from Government and other recognized bodies during the year.**

<b>Sr.No.</b>	<b>Name of Activity</b>	<b>Award/ Recognition</b>	<b>Awarding bodies</b>	<b>No. of Students benefited</b>
1.				

- Fill the information as per records and work accomplished by you.
- Fill N.A. if not applicable.
- Please attach photographs related to activities, if available.



**7- Students participating in extension activities with Government Organizations, Non-Government Organizations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue etc. during the year.(NSS ,NCC and Rovers Rangers)**

<b>Sr.No.</b>	<b>Name of Scheme</b>	<b>Organizing Body/ Agency</b>	<b>Name of Activity</b>	<b>No. of Faculties coordinated such activities</b>	<b>No of participants</b>

- Fill the information as per records and work accomplished by you.
- Fill N.A. if not applicable.
- Please attach photographs related to activities, if available.

## Placement Cell

### 8-Details of campus placement during the year

#### On Campus

Sr.No.	Name of Organizations visited	No. of Students Participated	No. of Students Placed
1.			

#### Off Campus

Sr.No.	Name of Organizations visited	No. of Students Participated	No. of Students Placed
1.			

- Fill the information as per records and work accomplished by you.
- Fill N.A. if not applicable.
- Please attach photographs related to activities, if available.

### Alumni record

<u>Year</u>	<u>No.of students enrolled/ participated</u>	<u>No.of meetings held</u>

### Parent teachers committee record

<u>Year</u>	<u>No of parents participated</u>	<u>No. of meetings held</u>

### Environment committee report

<u>Date/ duration</u>	<u>Activity name</u>	<u>No.of students participated</u>	<u>Held at and guest involved</u>
<u>05 JULY 2020</u>	<u>PLANTATION</u>	<u>DUE TO LOCKDOWN STUDENTS WERE NOT INVOLVED</u>	<u>COLLEGE CAMPUS</u>

<https://drive.google.com/file/d/12Q1hPYubNj4At1qpTjeC97qeE4-mV1Gb/view?usp=sharing>

## STUDENT GRIEVANCE REDRESSAL

<u>NUMBER OF GRIEVANCES RECEIVED</u>	<u>NUMBER OF GRIEVANCE REDRESSED</u>	<u>AVERAGE NUMBER OF DAYS FOR GRIEVANCE REDRESSAL</u>
<u>11</u>	<u>11</u>	<u>2 TO 7</u>

<https://drive.google.com/file/d/1nEB2onF-loz8pOojbOmBsP7c6JBf07fH/view?usp=sharing>

## Women Cell

9-Gender Equity (No of gender equity promotion programmes organized by the institution during the year)

Sr.No.	Title of the programme	Date (From-To)	No of Participants (Male/ Female)
1.			

- Fill the information as per records accomplished by you.
- Fill N.A. if not applicable.
- Please attach photographs related to activities, if available.

## Office details of year (2019-20,2020-21)

### -Students details

year	CLASS	No of Stds enrolled in UG	No of Stds enrolled in PG	No.of applicaton received	No of full time faculties available for teaching in UG	No of faculties for PG

### 11-Physical Facilities

- Budget allocation, excluding salary for infrastructure augmentation during the year

Sr.No.	Budget allocated for infrastructure augmentation	Budget utilized for infrastructure development
1.		

### 12- Details of augmentation in infrastructure facilities during the year

Sr.No.	Facilities	Existing	Newly added
1	Campus area		
2	Class rooms		
3	Laboratories		
4	Seminar Halls		
5	Classrooms with LCD facilities		
6	Classrooms with Wi-Fi/ LAN		
7	Seminar halls with ICT facilities		
8	Video centre		
9	No of important equipments purchased (greater than 1 lakh) during the year		
10	Value of equipment purchased during the year (Rupees in Lakhs)		
11	Others		

### 13- Maintenance of Campus Infrastructure

- Expenditure incurred on maintenance of physical facilities and academic support facilities, excluding salary component, during the year

Sr.No.	Assigned budget on academic facilities	Expenditure incurred on maintenance of academic facilities	Assigned budget on physical facilities	Expenditure incurred on maintenance of physical facilities
1.				

### Scholarship details

<u>year</u>	<u>Financial support from</u>	<u>No.of students benefitted</u>	<u>Amount in Rupees</u>

## Department details

### Details of the soft skill development programme in the department

<u>Programme</u>	<u>Date/duration</u>	<u>classes</u>	<u>No. of students</u>	<u>Agency/guest involved</u>	<u>No of students participating</u>
<u>Students mentorship</u>					
<u>personal counseling</u>					
<u>Carrier counseling</u>					
<u>language lab</u>					
<u>Environment related prog</u>					
<u>Field visits</u>					
<u>Extension lectures</u>					
<u>Value added programme</u>					
<u>Extension activities for social cause</u>					
<u>Remedial classes</u>					

## Examination and Result Details ( 2020-21)

### 14-Examination details

Sr.No.	Class	Year/semester	Paper name	Last date of Last exam	Date of declaration of result
	BA	1 SEM		ALL PROMOTED	
		2 SEM		ALL WILL BE PROMOTED	
		3 SEM		19 FEB 2021	19/05/2021
		5 SEM		4 MARCH 2021	16 MAY 2021
		6 SEM		EXAM TO BE HELD IN AUG	

### 15- Pass percentage of students

Sr.No.	class	Paper name	No of students appeared	No of students	Pass percentage
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			<b>in final semester/ year exam</b>	<b>passed in final semester/ year</b>	
	BA 5 SEM	MEASUREMENT AND EVALUATION	44	44	100
		EDUCATION OF SPECIAL CHILDREN	44	44	100
		TECHNOLOGY IN EDUCATION	44	44	100
	BA 6 SEM	STATISTICS IN EDUCATION	EXAMINATIONS AWAITED		
		GUIDANCE AND COUNSELLING			
		INNOVATION AND NEW TRENDS IN EDUCATION			

- Fill the information as per records and work accomplished by you.
- Fill N.A. if not applicable.
- Please attach photographs related to activities, if available.

## Students progression details

Department -----

year	Student enrolled in pg course passed from the college (no of students)	Students enrolled in other institute (no)	Name of institute where admitted

- Fill the information as per records and work accomplished by you.
- Fill N.A. if not applicable.
- Please attach photographs related to activities, if available.

## Students qualified in NET/GATE/SLET/Or other

ITEM	DATE/ YEAR	No. of students selected	Roll no of exam	Place of appointment
NET				
SLET				
SET				
GATE				
CAT				
CIVIL SERVICES				



